



★ VIRGINIA ★
DEPARTMENT of ELECTIONS

Campaign Finance Report
FOR A
Candidate Committee

2015 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:		Committee ID Number:
Ronnie Campbell for School Board		November 2015
NAME OF CANDIDATE COMMITTEE		DATE OF ELECTION
5763 Exeter Court, # 62	School Board	C
MAILING ADDRESS (INCLUDE NUMBER AND STREET):		OFFICE SOUGHT
Alexandria, VA 22311	(703) 314-7972	DISTRICT
CITY, STATE AND ZIP CODE		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)
NO ACTIVITY STATEMENT		
<input checked="" type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was: <p style="text-align: center;">\$ 24.90</p>		
REPORT DATE [CHECK ONE SQUARE BELOW]		
MAY ELECTION Candidates who will have activity pertaining to the 2015 May General Elections have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> APRIL 27, 2015 <input type="checkbox"/> JUNE 15, 2015 <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016	NOVEMBER ELECTION Candidates who have activity pertaining to the 2015 June Primaries and/or November General elections have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2015 <input type="checkbox"/> JUNE 1, 2015 <input checked="" type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> SEPTEMBER 15, 2015 <input type="checkbox"/> OCTOBER 15, 2015 <input type="checkbox"/> OCTOBER 26, 2015 <input type="checkbox"/> DECEMBER 3, 2015 <input type="checkbox"/> JANUARY 19, 2016	NON-ELECTION YEAR CANDIDATE'S Whose Office is <u>Not</u> Up for Election in 2015 have reports due on the following dates: <input type="checkbox"/> JULY 15, 2015 <input type="checkbox"/> JANUARY 19, 2016 SPECIAL ELECTION <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION
STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS		
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period through <u>June 30, 2015</u> , including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.		
<u>Victoria Robinson</u> SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS		<u>15 July 2015</u> DATE

CITY OF ALEXANDRIA

JUL 15 2015

**VOTER REGISTRATION
ELECTORAL BOARD**